

410671

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

RECEIVED FOR RECORD

Min. Past 2 o'clock P.M.

NCV 22 1989

Recorded in Official Records
of Riverside County, California

William S. Donahy
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 21638-4
PUE'nts

12581

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN LAING HOMES, INC., a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Tract 21638-4, on file in Book 196, Pages 67 thru 70 of Maps, records of said Riverside County, described as follows:

Parcel 1

The southerly 35.00 feet of the westerly 5.00 feet of Lot 2 of said Tract.

Parcel 2

The southerly 35.00 feet of the easterly 5.00 feet of Lot 3 of said Tract.

Parcel 3

The southerly 35.00 feet of the easterly 5.00 feet of Lot 11 of said Tract.

Parcel 4

The southerly 35.00 feet of the easterly 5.00 feet of Lot 13 of said Tract.

Parcel 5

The southerly 35.00 feet of the easterly 5.00 feet of Lot 15 of said Tract.

Parcel 6

The northerly 35.00 feet of the easterly 5.00 feet of Lot 30 of said Tract.

Parcel 7

The northerly 35.00 feet of the westerly 5.00 feet of Lot 35 of said Tract.

Parcel 8

The westerly 35.00 feet of the northerly 5.00 feet of Lot 50 of said Tract; said westerly 35.00 feet being measured along the northerly line of said Lot, and said northerly 5.00 feet being measured at right angles 5.00 feet southerly from said northerly line of Lot 50.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 6-30-89JOHN LAING HOMES, INC., a
California corporationBy [Signature]Title PRESIDENTBy [Signature]Title Vice PresidentDESCRIPTION APPROVAL 11/16/89
George P. Hutchinson by G.S.
SURVEYOR, CITY OF RIVERSIDECONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/22/89Title Property Services Manager

0001u/m - 0645u/a

APPROVED AS TO FORM

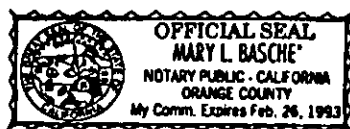
[Signature]
NOTARY PUBLIC

STATE OF CALIFORNIA

COUNTY OF _____

} ss.

410671



On this 30th day of JUNE, in the year 1989,
before me, the undersigned, a Notary Public in and for said State, personally appeared
R.E. FRITTS

_____ and T.A. BAKER
_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the persons who executed the
within instrument as _____ President and _____ Secretary,
respectively, of the Corporation therein named, and acknowledged to me that the Corporation
executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Mary L. Basche
Notary Public in and for said State.

12581

